

Prof. Lokesh K.M.,

M.A. Ph.D

Designation : Professor.

Recipient of Commonwealth Post-doctoral fellowship (CFSP) 2002 - 2003

E.mail : lokeshmonnappa61@gmail.com



Books Published :

1. *Western Civilization 1648-1945*, Mangalore University, Mangalagangothri, 2009.
2. *Ethnographical Compendium on the Castes and Tribes found in the Province of Coorg*, (translated to Kannada) Kodava Samskritika Adhyayana Peetha, Mangalore University, Mangalagangothri, 2011.

Papers Published :

1. Lokesh.K.M, “Identity formation; the Experience of the nineteenth century Kodavas of Coorg” (Kannada), in *Kannadadole Bhavisida Janapadam*, Vasu.M.V. (ed.), *Chintana Pushtaka*, Bangalore, 2009, pp.271-283.
2. Lokesh K.M. (2010) ‘Post- Independence Undivided South Canara and Contemporary History’ In *Historical Karnataka*. (ED) C.R Govindaraju, Library Committee, Karnataka Legislature, Bangalore, 2010. pp. 235 – 243.
3. Lokesh K.M. (2010) ‘Colonial Kodagu and Contemporary History’, In *Historical Karnataka*. (ED) C.R. Govindaraju, Library Committee, Karnataka Legislature, Bangalore, 2010. pp. 244 -260.
4. Lokesh K.M., *Abbakka Queens – a Metaphor for cultural Harmony* **In** : Abbakka Sankathana – a comprehensive volume of Ullala Veerarani Abbakka, the freedom B. Udaya, Portuguese presence in Coastal Karnataka, Karnataka’s **In** a book *Overseas Contacts and Trade Through the Ages*, Published by *Mulki Sunder Ram Shetty College, Shirva*, edited by Subramanya Bhat, 2011, pp. 29 - 54.
5. Lokesh K.M., *The Beary Community during the British Colonial Period – A Survey*, **In** : **Perime** Beary Bhasha, Samskriti Samshodhana Grantha, Ed. B.M. Ichlangod, Karnataka Beary Sahitya Academy, Mangalore, 2011, pp. 17 – 27.
6. Lokesh K.M., Mirja M. Ismail and the Congress Movement in Princely Mysore **In**: Diwan Sir Mirja M. Ismail kalada Mysore Samsthana, ed. N. Chinnaswamy Sosale, Kannada Vishwavidyalaya, Bengaluru, 2012, pp 278 – 298.

Articles published:

1. **“The Captivity of the Canara Christians under Tipu Sultan: A Study in the Perceptions of the Catholics of Canara”** in Proceedings of the Indian History Congress, 69th Session, Kolkata,2009, pp.475-485.
2. **“Identity formation-the experience of the nineteenth century Kodavas of Coorg”**, in Vasu.M.V. (ed.) *Kannadadole Bhavisida Janapadam*(Kannada), Bangalore, 2009, pp. 250-262.
3. **“Queen Abbhakka-a Metaphor for Cultural Harmony,”** in *Historiography of Queen Abbhakka*, Dept. of Kannada & Culture, Government of Karnataka, Mangalore, 2011, pp.183-88.
4. **“Udupi District in Colonial Gazetteers”** in *Udupi Jilleya Itihasa mattu Puratatva* (History & Archaeology of Udupi district), Gopal, R,(ed.) Directorate of Archaeology and Museums, Mysore,2009, pp.287-291.
5. **“Tribal Resistance and the fall of the Roman Empire”**,(Kannada) in *Europe, Different Dimensions of History*, History series, Kannada University, Hampi, 2010, pp.44-54
6. **“Crises in Europe and the Cold War”** (Kannada) in *Europe, Different Dimensions of History*, History series, Kannada University, Hampi, 2010, pp.445-61.
7. **“Post-Independence undivided South Kanara and Contemporary Situation”** in Govindaraju,C.R.,(ed.) *Charitrika Karnataka* (History of Colonial and Contemporary Karnataka), Bangalore, 2010, pp. 235-243.
8. **“Kodagu-colonialism and After”** in Govindaraju,C.R.,(ed.) *Charitrika Karnataka* (History of Colonial and Contemporary Karnataka), Bangalore, 2010, pp. 244-260.